



Correspondence Management System

Congressional Search Results

Search Date: January 13, 2017

COLLINS, SUSAN M-United States Senate-R/ME/DC

Total: 3

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|--|---|
| AL-17-000-2983 | Closed | Dec 21, 2016 | Jan 03, 2017 | SUPPORT APPLICATION SUBMITTED BY OUR KATAHDIN ON BEHALF OF THE TOWN OF MILLINOCKET, MAINE TO THE EPA'S BROWNFIELDS CLEANUP GRANT PROGRAM | Kathy Mims Control Closed |
| R1-17-000-3033 | Pending | Dec 21, 2016 | Jan 05, 2017 | To support Brownfield Assessments for our Katahdin on behalf of the town of Millinocket, ME | Ivette Mojica Sent to Wanda Williams for Reassignment Request |
| R1-17-000-3032 | Pending | Dec 22, 2016 | Jan 05, 2017 | To support the brownfield Bates Mill Complex Building #5, a historically significant building | Ivette Mojica Sent to Wanda Williams for Reassignment Request |

GARDNER, CORY-United States Senate-/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|--|--------------------------------------|
| AL-17-000-2652 | Pending | Dec 19, 2016 | Dec 20, 2016 | REIMBURSEMENT OF GOLD KING MINE RESPONSE COSTS AND FTCA CLAIMS | Kathy Mims Assign OGC as lead office |

RYAN, PAUL-U.S. House of Representatives-R/WI/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|---|--------------------------------|
| AL-17-000-2655 | Closed | Dec 20, 2016 | Dec 20, 2016 | REPORT TO CONGRESS ENTITLED "FY 2014 SUPERFUND FIVE-YEAR REVIEW REPORT TO CONGRESS" | Cassandra Eades Control Closed |

JOHNSON, RON-United States Senate-/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|---|--------------------------------|
| AL-17-000-2420 | Closed | Dec 12, 2016 | Dec 14, 2016 | CHARTER LETTERS/ NATIONAL DRINKING WATER ADVISORY COUNCIL | Cassandra Eades Control Closed |

PRICE, DAVID E-U.S. House of Representatives-D/NC/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---|---|
| AL-17-000-3145 | Pending | Dec 16, 2016 | Jan 10, 2017 | TITLE VI COMPLIANCE AND ENFORCEMENT PROGRAM | Cassandra Eades Assign OGC as lead office |

HATCH, ORRIN G-United States Senate-R/UT/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---------------------------|--|
| AL-17-000-2751 | Pending | Dec 13, 2016 | Dec 22, 2016 | THE REGIONAL HAZE PROGRAM | Barbara Matthews Accepted the group assignment |



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CORNYN, JOHN-United States Senate-R/TX/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|--|---------------------------|
| AL-17-000-2875 | Closed | Dec 19, 2016 | Dec 28, 2016 | SUPPORT FOR THE BROWNFIELDS ASSESSMENT GRANT PROGRAM APPLICATION SUBMITTED TO THE EPA BY THE DENTON COUNTY TRANSPORTATION AUTHORITY (DCTA) | Kathy Mims Control Closed |

RUBIO, MARCO-United States Senate-/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---|---|
| AL-17-000-2985 | Pending | Dec 21, 2016 | Jan 03, 2017 | RE: REQUEST FOR AN INVESTIGATION INTO THE LAKE MONROW MIT BANK FOR THE POLLUTION OF THE SAINT JOHNS RIVER | Wanda Hudson Assign R4-WPD as lead office |

PRICE, DAVID-House of Representatives-Congress of the United States/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|------------------|--------|--------------|--------------|---|-----------------------------|
| R4-17-000-2635-C | Closed | Dec 16, 2016 | Dec 19, 2016 | Complaint filed under Title VI of the Civil Rights Act concerning allegations of discrimination against communities of color by the hog industry. | Wanda Hudson Control Closed |

SERRANO, JOSE-U.S. House of Representatives-D/NY/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---|--|
| AL-17-000-2493 | Pending | Dec 15, 2016 | Dec 16, 2016 | RE: TITLE VI COMPLIANCE AND ENFORCEMENT PROGRAM | Stephanie Anderson Accepted the group assignment |

MANCHIN, JOE-United States Senate-R/IN/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|------------------|---------|--------------|--------------|---|--------------------------|
| R3-17-000-2897-C | Pending | Dec 20, 2016 | Dec 28, 2016 | Letter of support for Town of Bath, Berkeley Springs, WV's grant application for the 2017 EPA Brownfields Hazardous Clean-up grant program. | Jeannine Graff Take task |

HEINRICH, MARTIN-United States Senate-D/NM/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|-----------|--------------|--------------|---|--|
| R6-17-000-2930 | Pending | Dec 16, 2016 | Dec 29, 2016 | Aquifer exemption request for In Situ Leach uranium mine Churchrock NM | Dana Braden proxy for Gina Weber Take task |
| AL-17-000-2981 | Signature | Dec 21, 2016 | Jan 03, 2017 | SUPPORT FOR CHAVES COUNTY'S GRANT APPLICATION FOR THE 'FY17 GUIDELINES FOR BROWNFIELDS ASSESSMENT GRNTS." | Wanda McLendon Sent for Review to Becky Brooks |



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WYDEN, RON-United States Senate-D/OR/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|--|--|
| AL-17-000-3190 | Pending | Dec 21, 2016 | Jan 10, 2017 | SUPPORT FOR THE CITY OF EUGENE APPLICATION FOR A BROWNFIELD ASSESSMENT GRANT | Wanda McLendon Assign OLEM-OBLR as lead office |

OBAMA, BARACK-The White House-D/IL/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|----------------------|--------------|--------------|---|---|
| AX-17-000-2937 | Closed | Dec 22, 2016 | Dec 30, 2016 | DRF - Supporting New American Service Members, Veterans, and their Families | Karen Johnson Closed control by finished FYI task |
| AX-17-000-2293 | For Your Information | Dec 05, 2016 | Dec 12, 2016 | DRF - Steps for Increased Legal and Policy Transparency Concerning the United States Use of Military Force and Related National Security Operations | Jacqueline Leavy Forward control to OHS |

BOOZMAN, JOHN-United States Senate-R/AR/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|------------------------|-------------------------------------|
| AL-17-000-2378 | Closed | Dec 01, 2016 | Dec 14, 2016 | RE: CRUMB RUBBER STUDY | Kathy Mims Closure Request Approved |

LOWEY, NITA M-U.S. House of Representatives-D/NY/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---------------------------------|--|
| AL-17-000-2091 | Pending | Dec 02, 2016 | Dec 06, 2016 | RE: HUDSON RIVER SUPERFUND SITE | Karen Story Assign Berry Shore as lead |

DOYLE, MIKE-U.S. House of Representatives-D/PA/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|---|---------------------------|
| AL-17-000-2750 | Closed | Dec 13, 2016 | Dec 22, 2016 | SUPPORT OF THE NORTH SIDE INDUSTRIAL DEVELOPMENT COMPANY'S RIVER TOWNS COALITION EPA COMMUNITY-WIDE BROWNFIELD ASSESSMENT GRANT APPLICATION | Kathy Mims Control Closed |

MURPHY, TIM-U.S. House of Representatives-R/PA/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|--|----------------------|
| AL-17-000-2882 | Pending | Dec 21, 2016 | Dec 28, 2016 | QUESTIONS: HEARING HELD DECEMBER 6, 2016 BEFORE THE SUBCOMMITTEE ON ONVERSIGHT AND INVESTIGATIONS HEARING ENTITLED "VOLKSWAGEN'S EMISSIONS CHEATING SETTLEMENT: QUESTIONS CONCERNING ZEV PROGRAM IMPLEMENTATION" | Erin Miles Take task |



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CASEY, ROBERT-U.S. Senate-D/PA/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|---|---------------------------|
| AL-17-000-2522 | Closed | Dec 17, 2016 | Dec 19, 2016 | SUPPORT FOR TWO APPLICATIONS BY EARTH CONSERVANCY LOCATED IN LUZERNE COUNTY, PA TO THE EPA BROWNFIELDS CLEANUP GRANT PROGRAM FOR THE BLISS BANK RECLAMATION PARCEL E AND PARCEL F PROJECT | Kathy Mims Control Closed |
| AL-17-000-2521 | Closed | Dec 17, 2016 | Dec 19, 2016 | SUPPORT FOR APPLICATION SUBMITTED BY EARTH CONSERVANCY IN LUZERNE COUNTY, PA TO THE EPA BROWNFIELDS CLEANUP GRANT PROGRAM FOR THE ESPY RUN STREAM RESTORATION SEGMENT B PROJECT | Kathy Mims Control Closed |

VISCLOSKY, PETER J-U.S. House of Representatives-D/IN/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|---|---|
| AL-17-000-2756 | Closed | Dec 20, 2016 | Dec 22, 2016 | EAST CHICAGO CLEANUP AND DRINKING WATER | Gayvonne Gary approved and closed control |

REICHERT, DAVID G-U.S. HOUSE OF REPRESENTATIVES-R/WA/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|-----------------|---------|--------------|--------------|-------------------------------|--|
| R10-17-000-2778 | Pending | Dec 22, 2016 | Dec 22, 2016 | Puget Sound No Discharge Zone | Linda Tyson The due date extension request has been approved |

SCHUMER, CHARLES E-United States Senate-D/NY/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|-----------|--------------|--------------|--|--|
| AL-17-000-2980 | Signature | Dec 20, 2016 | Jan 03, 2017 | SUPPORT OF THE APPLICATION SUBMITTED BY THE LEWIS COUNTY DEVELOPMENT CORPORATION (LCDC) FOR FUNDING THROUGH THE EPA'S BROWNFIELD CLEANUP GRANT PROGRAM | Wanda McLendon Sent for Review to Becky Brooks |
| AL-17-000-3003 | Signature | Dec 21, 2016 | Jan 04, 2017 | SUPPORT TOWN OF NORTH HEMSTEAD'S APPLICATION FOR FUNDING THROUGH THE EPA'S BROWNFIELDS ASSESSMENT GRANT PROGRAM | Wanda McLendon Sent for Review to Becky Brooks |

TONKO, PAUL-House of Representatives-/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---------------------------------|--|
| AL-17-000-2032 | Pending | Dec 01, 2016 | Dec 05, 2016 | RE: HUDSON RIVER SUPERFUND SITE | Karen Story Assign Berry Shore as lead |



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ROGERS, HAROLD-U.S. House of Representatives-R/KY/DC

Total: 1

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|--------|--------------|--------------|--|---------------------------|
| AL-17-000-2383 | Closed | Dec 14, 2016 | Dec 14, 2016 | GAO REPORT ENTITLED GRANTS MANAGEMENT: EPA COULD IMPROVE CERTAIN MONITORING PRACTICES (GAO-16-530) | Kathy Mims Control Closed |

CHAFFETZ, JASON-House of Representatives-/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|----------------|---------|--------------|--------------|---|--------------------------------------|
| AL-17-000-2384 | Closed | Dec 14, 2016 | Dec 14, 2016 | GAO REPORT ENTITLED INFORMATION TECHNOLOGY: AGENCIES NEED TO IMPROVE THEIR APPLICATION INVENTORIES TO ACHIEVE ADDITIONAL SAVINGS (GAO-16-511) | Kathy Mims Control Closed |
| AL-17-000-2172 | Pending | Dec 06, 2016 | Dec 08, 2016 | PRESERVATION OF FEDERAL RECORDS | Kathy Mims Assign OGC as lead office |

TOOMEY, PATRICK J-United States Senate-R/PA/DC

Total: 2

| Control No. | Status | Letter Date | Received | Subject | Last Action |
|------------------|--------|--------------|--------------|---|--|
| R3-17-000-2592-C | Closed | Dec 07, 2016 | Dec 19, 2016 | Letter of support for Greenville Borough's Community-Wide Brownfields Assessment Grant. | Jeannine Graff Finished response document and closed control |
| R3-17-000-2234-C | Closed | Dec 05, 2016 | Dec 09, 2016 | Letter of support for the Greene County Development Authority's (GCIDA) application for the EPA Brownfields Assessment Grant. | Jeannine Graff Finished response document and closed control |